

# PUBLIC NOTICE

Federal Communications Commission  
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## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Thursday, November 10, 2016**

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#### **Presented by: American Cable Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-143	Office of Commissioner Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1110036506077/document/1110036506077760d">https://www.fcc.gov/ecfs/filing/1110036506077/document/1110036506077760d</a>
05-25	Office of General Counsel		
RM-10593	Wireline Competition Bureau		

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#### **Presented by: American Society for Healthcare Engineering of the American Hospital Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-290	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/11102202710746/document/t11102202710746204f">https://www.fcc.gov/ecfs/filing/11102202710746/document/t11102202710746204f</a>

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**Presented by: AT&T Services Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-143 15-247 05-25 RM-10593	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/11102994300497/document/t/1110299430049728fe">https://www.fcc.gov/ecfs/filing/11102994300497/document/t/1110299430049728fe</a>

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**Presented by: BT Americas**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
05-25 RM-10593	Office of Chairman Tom Wheeler Office of Commissioner Jessica Rosenworcel Office of General Counsel Office of Commissioner Mignon Clyburn Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1110352310904/document/11103523109042547">https://www.fcc.gov/ecfs/filing/1110352310904/document/11103523109042547</a> <a href="https://www.fcc.gov/ecfs/filing/1110352310904/document/11103523109040f6a">https://www.fcc.gov/ecfs/filing/1110352310904/document/11103523109040f6a</a> <a href="https://www.fcc.gov/ecfs/filing/1110352310904/document/11103523109041bb2">https://www.fcc.gov/ecfs/filing/1110352310904/document/11103523109041bb2</a>

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**Presented by: CenturyLink, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-143 15-247 RM-10593 05-25	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/111085259260/document/111085259260cfe7">https://www.fcc.gov/ecfs/filing/111085259260/document/111085259260cfe7</a>
16-143 15-247 05-25 RM-10593	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1110125219749/document/111012521974951c5">https://www.fcc.gov/ecfs/filing/1110125219749/document/111012521974951c5</a>

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**Presented by: Deere & Company  
American Farm Bureau Federation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 10-208	Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/11100772128620/document/t/111007721286204b19">https://www.fcc.gov/ecfs/filing/11100772128620/document/t/111007721286204b19</a> <a href="https://www.fcc.gov/ecfs/filing/11100772128620/document/t/11100772128620dfc7">https://www.fcc.gov/ecfs/filing/11100772128620/document/t/11100772128620dfc7</a>

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**Presented by: EchoStar Satellite Technologies Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
12-108	Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/1110695820715/document/111069582071570cd">https://www.fcc.gov/ecfs/filing/1110695820715/document/111069582071570cd</a>

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**Presented by: Enterprise Wireless Alliance**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-166	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1110087554623/document/11100875546238233">https://www.fcc.gov/ecfs/filing/1110087554623/document/11100875546238233</a>

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**Presented by: Frontier Communications**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-143 15-247 05-25 RM-10593	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/11101925129170/document/t/11101925129170dda7">https://www.fcc.gov/ecfs/filing/11101925129170/document/t/11101925129170dda7</a> <a href="https://www.fcc.gov/ecfs/filing/11101925129170/document/t/11101925129170cc3a">https://www.fcc.gov/ecfs/filing/11101925129170/document/t/11101925129170cc3a</a>
16-143 05-25 15-247 RM-10593	Office of Chairman Tom Wheeler Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/11102448414849/document/t/111024484148492db8">https://www.fcc.gov/ecfs/filing/11102448414849/document/t/111024484148492db8</a> <a href="https://www.fcc.gov/ecfs/filing/11102448414849/document/t/111024484148492d23">https://www.fcc.gov/ecfs/filing/11102448414849/document/t/111024484148492d23</a>

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**Presented by: INCOMPAS**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-143 15-247 05-25 RM-10593	Office of Commissioner Mignon Clyburn Office of Commissioner Jessica Rosenworcel Office of General Counsel Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1110058904226/document/1110058904226216d">https://www.fcc.gov/ecfs/filing/1110058904226/document/1110058904226216d</a>

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**Presented by: Motion Picture Association of America**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
11-43	Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/11100531930475/document/t/111005319304755f23">https://www.fcc.gov/ecfs/filing/11100531930475/document/t/111005319304755f23</a>
	Office of Commissioner Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/111076779195/document/111076779195c229">https://www.fcc.gov/ecfs/filing/111076779195/document/111076779195c229</a>

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**Presented by: Motorola Solutions, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-87	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/111041751210/document/1110417512105ae4">https://www.fcc.gov/ecfs/filing/111041751210/document/1110417512105ae4</a>

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**Presented by: National Association of Broadcasters**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
15-94	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1110288007351/document/111028800735135eb">https://www.fcc.gov/ecfs/filing/1110288007351/document/111028800735135eb</a>

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**Presented by: National Customs Brokers and Forwarders Association of America**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
15-170	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/11100097928373/document/t/11100097928373b5dd">https://www.fcc.gov/ecfs/filing/11100097928373/document/t/11100097928373b5dd</a> <a href="https://www.fcc.gov/ecfs/filing/11100097928373/document/t/1110009792837359e5">https://www.fcc.gov/ecfs/filing/11100097928373/document/t/1110009792837359e5</a> <a href="https://www.fcc.gov/ecfs/filing/11100097928373/document/t/11100097928373f90b">https://www.fcc.gov/ecfs/filing/11100097928373/document/t/11100097928373f90b</a>

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**Presented by: National Tribal Telecommunications Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1110043644896/document/11100436448969101">https://www.fcc.gov/ecfs/filing/1110043644896/document/11100436448969101</a>

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**Presented by: NCTA - The Internet & Television Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
05-25 15-247 16-143	Office of Commissioner Jessica Rosenworcel Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/1110141701633/document/1110141701633861e">https://www.fcc.gov/ecfs/filing/1110141701633/document/1110141701633861e</a>

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**Presented by: New York State**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 14-58 14-259	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/11101126929540/document/t/11101126929540a077">https://www.fcc.gov/ecfs/filing/11101126929540/document/t/11101126929540a077</a>

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**Presented by: NTCA-The Rural Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90	Office of Chairman Tom Wheeler Office of Commissioner Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/111013626277/document/111013626277547a">https://www.fcc.gov/ecfs/filing/111013626277/document/111013626277547a</a>

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**Presented by: Rural Wireless Association, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-208 10-90 05-265 14-28	Office of Chairman Tom Wheeler Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly Office of Commissioner Mignon Clyburn Office of Commissioner Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/11102999400903/document/t/11102999400903c05f">https://www.fcc.gov/ecfs/filing/11102999400903/document/t/11102999400903c05f</a>

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**Presented by: TDS Metrocom, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-143 15-247 05-25 RM-10593	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/111079283250/document/1110792832506bd0">https://www.fcc.gov/ecfs/filing/111079283250/document/1110792832506bd0</a>

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**Presented by: T-Mobile USA, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-319	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/111083737527/document/1110837375272ddb">https://www.fcc.gov/ecfs/filing/111083737527/document/1110837375272ddb</a>
10-90 10-208	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1110590923079/document/11105909230798408">https://www.fcc.gov/ecfs/filing/1110590923079/document/11105909230798408</a>

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**Presented by: USTelecom Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-143 05-25 RM-10593	Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/111043280199/document/1110432801992bfc">https://www.fcc.gov/ecfs/filing/111043280199/document/1110432801992bfc</a>

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**Presented by: Verizon**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-208 10-90	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1110293136480/document/11102931364801807">https://www.fcc.gov/ecfs/filing/1110293136480/document/11102931364801807</a>

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**Presented by: Westelcom Network, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
15-69	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1110209684702/document/11102096847021b0d">https://www.fcc.gov/ecfs/filing/1110209684702/document/11102096847021b0d</a>

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